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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3089** 

| SERIAL NUMBI<br>10/822,656  | ≣R                                  | FILING DATE<br>04/13/2004<br>RULE |  | CLASS<br>359                 | GROUP AR <sup>-</sup><br>2873        | r UNIT   | ATTORN             | EY DOCKET NO.              |  |
|---|-------------------------------------|-----------------------------------|--|------------------------------|--------------------------------------|--|--------------------|----------------------------|--|
| APPLICANTS  Satoshi Ohuchi, Kamakura-shi, JAPAN;  Masahiko Yatsu, Fujisawa-shi, JAPAN;  Taro Imahase, Fujisawa-shi, JAPAN;  Yasuo Otsuka, Chigasaki-shi, JAPAN;  Takesuke Maruyama, Yokohama-shi, JAPAN;  ** CONTINUING DATA  This application is a CON of 10/419,186 04/21/2003 PAT 6,741,396  which is a CON of 10/165,089 06/11/2002 PAT 6,567,218  which is a CON of 09/327,191 06/07/1999 PAT 6,201,645  ** FOREIGN APPLICATIONS  JAPAN 10-158788 06/08/1998  JAPAN 10-158788 06/08/1998  JAPAN 10-158788 09/29/1998  IF REQUIRED, FOREIGN FILING LICENSE GRANTED  ** 06/23/2004 |                                     |                                   |  |                              |                                      |  |                    |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged transport Signature Initials  |                                     |                                   |  | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>6               |  | OTAL<br>AIMS<br>12 | INDEPENDENT<br>CLAIMS<br>6 |  |
| ADDRESS 24956 MATTINGLY, STANGER & MALUR, P.C. 1800 DIAGONAL ROAD SUITE 370 ALEXANDRIA, VA 22314  |                                     |                                   |  |                              |                                      |  |                    |                            |  |
| TITLE<br>Optical unit and image display apparatus   |                                     |                                   |  |                              |                                      |  |                    |                            |  |
| FILING FEE<br>RECEIVED<br>1028  | No to charge/credit DEPOSIT ACCOUNT |                                   |  |                              | ☐ 1.16<br>☐ 1.17<br>☐ 1.18<br>☐ Othe | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                    |                            |  |